TRACT NO. 4906

SHEET NO. 1 OF 2 SHEETS

BEING A SUBDIVISION OF A PORTION OF THE SOUTH ONE-HALF OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 WEST, S.B.B.&M., SAN BERNARDINO COUNTY, CALIFORNIA

Recorded at Request of
Security Title Insurance Co.
Date APR 17 1958
at 4:26 P M.
in Book 22 } of
Page 23 & 24 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By Eva Bennett
Deputy Recorder
Fee 7.00

ARTHUR J. SULLIVAN & ASSOCIATES - SURVEYING

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimate to be $ See Bk

Dated this 16th day of April 1958

P. W. NICHOLS, County Auditor, County of San Bernardino, California

By Effie Rastner Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $4450.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of the annexed Map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors

Dated this 14th day of April 1958

HARRY L. ALLISON, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Clara H. Mitchell Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision in March 1958, that all the perimeter monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Statutes of 1943, Chapter 128, Page 870, Article 5, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

Dated this 31st day of March 1958

Arthur J. Sullivan
Licensed Land Surveyor No. 2380

NOTE

Set 2" x 2" redwood stakes, stamped L.S. 2380 at all lot corners unless otherwise shown
Set 1" Iron Pipe where shown thusly ●
Monuments found or set shown thusly ○
Basis of Bearings taken from ℄ of Meridian Avenue as per Tract No. 3984 recorded in Book 51 of Maps, Page 27, Records of San Bernardino, California.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by a resolution adopted April 7, 1958 approved the annexed map, accepted as public all streets shown on said map within said subdivision, and accepted all easements and rights of way given.

Dated this 8th day of April 1958

Jack G. Fulton
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.

E D Kremen
Mayor, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

Map approved this 8th day of April, 1958

Ronald E. Wolfe
City Engineer, City of San Bernardino, California

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements"

BUCK HOMES CORPORATION

President Carl M. Buck Jr. Vice-President Mario Manzione

~~COUNTY TITLE INSURANCE COMPANY, As Trustee~~

~~Vice-President~~ ~~Assistant Secretary~~

~~TITLE INSURANCE AND TRUST COMPANY, As Trustee~~

~~Vice-President~~ ~~Assistant Secretary~~

CORPORATION ACKNOWLEDGMENT

State of California } s.s.
County of Los Angeles

On this 17th day of March A.D. 1958, before me Ruth D. Trostoff a Notary Public in and for said County and State, personally appeared Carl M. Buck Jr. known to me to be the President, and Mario Manzione known to me to be the Vice President of the BUCK HOMES CORPORATION the corporation that executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

My Commission Expires July 23, 1961

Ruth D. Trostoff
Notary Public in and for said County and State

~~CORPORATION ACKNOWLEDGMENT~~

~~State of California~~ } s.s.
~~County of San Bernardino~~

~~On this day of A.D., 19 ..., before me ..., a Notary Public in and for said County and State, personally appeared ..., known to me to be the ..., and ..., known to me to be the ... of the County Title Insurance Company, the corporation that executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors, as Trustee.~~

~~WITNESS my hand and official seal.~~

~~My Commission Expires ...~~ ~~Notary Public in and for said County and State~~

~~CORPORATION ACKNOWLEDGMENT~~

~~State of California~~ } s.s.
~~County of San Bernardino~~

~~On this ... day of A.D., 19 ..., before me, ..., a Notary Public in and for said County and State, personally appeared ..., known to me to be the ..., and ..., known to me to be the ... of the Title Insurance and Trust Company, the corporation that executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors, as Trustee.~~

~~WITNESS my hand and official seal.~~

~~My Commission Expires ...~~ ~~Notary Public in and for said County and State~~

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 8 day of April 1958

John A. Lenton
Superintendent of Streets, City of San Bernardino, California